

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Serial No. 16742

Date of first receipt and filing in State Engineer's office SEP 14 1955
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned A. L. ARNOLD (Four Seasons Trailer Park & Sales)
 of Las Vegas, Name of applicant
 County of Clark,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
within the Las Vegas Artesian Basin, Clark County, Nevada (Vicinity of
North Las Vegas)
2. The amount of water applied for is 0.40 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Commercial (trailer park & sales)
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Within NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T. 20 S., R. 62 E., M.D.M. or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated:
which the S $\frac{1}{4}$ corner of said Sec. 7 bears South 19°00' East a distance
of 2025 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is None
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about ---- and end about ----, of each year.
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION**

- (d) Power to be developed is None horsepower.
All of NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T. 20 S., R. 62 E. (40 acres) also portion
- (e) Place of use of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Said Sec. 7 (2.1 acres) also por. SW $\frac{1}{4}$ SE $\frac{1}{4}$
said Sec. 7 (2.6 acres) (Total 4.7 acres)
Give location of place of use by legal subdivision
- (f) Point of return of water to stream within the legal subdivision
designated as the point of diversion:
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered
none

- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

- (i) Remarks The developed appropriated water from this proposed Well
will be commingled with the water diverted from an existing Well, which
is a part of this proposed project. (See reverse side for the im-
provement of the area designated as the place of use).

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from a 15" drilled and 12" cased Well and distributed

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

through a 4" main pipe line to commingle with the applied for appropriated

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Water of an existing Well situate within a portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7, T. 20 S.,

R. 62 E., and 1" services to various places of use within the designated

area. A 10 HP pump will be installed to develop water and a 5000 gal. tank will

be erected for pressure purposes, together with the necessary gates and valves

5. Estimated cost of works \$12,000

6. Estimated time required to construct works one(1) year

7. Remarks The area will be improved with a modern Trailer Park to
accommodate approx. 300 trailers. ^{For use of applicant} Each stall will be serviced with water,
power and sewer facilities together with trees, lawns and shrubs, within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7. The remaining area of the place of use will be improved with
Gas Service Station, Motel, Market and Office building for Trailer Sales &
Service.

J. S. Caragni-Sec.-Treas. s/ , Applicant.

For A. L. ARNOLD

(Four Seasons Trailer Park & Sales) s/ Jack Asher

State Water-Right Surveyor.

Compared M.S. - N.L.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to existing rights and is
further subject to revocation when water is available from the Las
Vegas Valley Water District, and is limited to what the well will
produce but not to exceed 0.10 c.f.s. It is understood that this right
must allow for a reasonable lowering of the static water level. This
source is located within an area designated by the State Engineer pursuant
to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as
amended); therefore the State retains the right to regulate the use of
the water herein granted at any and all times.

The amount of water-to-be appropriated shall-be limited to the amount
which can be applied to beneficial use, and not to exceed 0.10
cubic feet per second.

Actual construction work shall begin on or before April 3, 1957

Proof of commencement of work shall be filed before May 3, 1957

Work must be prosecuted with reasonable diligence and be completed on or
before April 3, 1958

Proof of completion of work shall be filed before May 3, 1958

Application of water to beneficial use shall be made on or before

April 3, 1959. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 3, 1959

File SEP 14 1955 under 16741

Proof of commencement of work filed FEB 2 1958 WITNESS MY HAND AND SEAL this 3rd day

Proof of completion of work filed MAY 2 1958

of October, 1956

CANCELLED MAY 8 1962 BECAUSE OF FAILURE

210 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Edmund A. Muth STATE ENGINEER

State Engineer.